

County of Los Angeles

Sheriff's Bepartment Headquarters 4700 Ramona Boulevard Monterey Park, California 91754–2169



December 16, 2008

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Dear Supervisors:

APPROVE AN AMENDMENT TO A LAW ENFORCEMENT SERVICES CONTRACT BETWEEN THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY (ALL DISTRICTS) (3 VOTES)

SUBJECT

The Los Angeles County Metropolitan Transportation Authority (MTA) has requested to enter into an extension of its contract for law enforcement services provided by the Los Angeles County Sheriff's Department (Department) from January 1, 2009, through March 31, 2009. Your Board previously agreed to extend the contract from October 1, 2008, through December 31, 2008. The Amendment would provide services for a three-month period at a cost of approximately \$15,930,485. This Amendment would have no negative impact upon law enforcement services in the unincorporated areas within Los Angeles County.

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Chairman of the Board to sign an amendment with MTA, extending the current law enforcement services contract for a three-month period. This extension shall be effective January 1, 2009, and shall remain in effect until March 31, 2009, unless a new agreement between the parties is approved prior to that date. The approximate cost of law enforcement services for the three-month period is \$15,930,485.

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PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to gain your Board's approval for the Department to continue providing law enforcement services to MTA. This will be accomplished through the means of a three month contract extension.

Implementation of Strategic Plan Goals

This recommended action conforms with the Los Angeles County Strategic Plan, Goal 4, Fiscal Responsibility. All Department costs are fully reimbursed by MTA.

FISCAL IMPACT/FINANCING

There is no net County cost to this contract. The MTA shall pay the County for said services according to the appropriate and prevailing billing rates as determined by the Auditor-Controller for the current fiscal year. The estimated cost of approximately \$15,930,485 will offset the cost of implementing the contract and providing service effective January 1, 2009, and ending March 31, 2009.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On October 23, 2008, the MTA Board of Directors authorized the Chief Executive Officer of the MTA to enter into direct negotiations with the Department for a Transit Community Policing Services Contract.

It is very likely that an agreement on a new contract will not be reached before the existing contract expires on December 31, 2008. This Amendment will allow for service to continue while negotiations are ongoing.

Once an agreement is reached on a new Transit Community Policing Services Contract, this Amendment will become null and void. The Amendment provides that if a new contract is approved, and fully executed by the MTA and the County before March 31, 2009, then, upon the effective date of the new contract, this Amendment will become null and void, and the current contract will terminate.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There is no anticipated impact on current law enforcement services in the unincorporated areas of Los Angeles County.

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CONCLUSION

Upon approval by the Board, please return five adopted copies of this letter and four original contract Amendments to the Department.

Sincerely,

LEROY D. BACA

SHERIFF

AMENDMENT TO CONTRACT NO. TCP2610LASD

BETWEEN

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

AND

COUNTY OF LOS ANGELES

This Contract Amendment, effective January 1, 2009, is entered into by and between the Los Angeles County Metropolitan Transportation Authority (hereinafter referred to as "MTA") and the County of Los Angeles (hereinafter referred to as "County").

RECITALS

WHEREAS:

- I. MTA and County have entered into Contract No. TCP2610LASD (hereinafter referred to as "Contract") for necessary law enforcement services;
- II. MTA and County entered into a series of previous amendments extending the services from July 1, 2008 through September 30, 2008;
- III. MTA and County entered into a previous amendment extending the services from October 1, 2008, through December 31, 2008, and updating the indemnification language; and
- IV. MTA and County now desire to amend the Contract to extend the services from January 1, 2009 through March 31, 2009.

NOW, THEREFORE, MTA and County hereby amend the Contract as follows:

- 1. Article 2, Period of Performance, is amended to extend the period of performance by (3) three months from January 1, 2009, to March 31, 2009.
- 2. Section 3(C), Payment and Compensation for County's Services, is amended to add the following paragraph:
 - "For services between January 1, 2009, and March 31, 2009, the MTA shall pay as full compensation an amount NOT TO EXCEED (NTE) \$15,930,485."
- 3. On October 23, 2008, the MTA Board of Directors authorized its Chief Executive Officer to enter into direct negotiations with the Los Angeles County Sheriff's Department for a Transit Community Policing Services Contract. If a new contract is approved, effective, and fully executed by MTA and County prior to

March 31, 2009, then, upon the effective date of the new contract, this Contract Amendment will become null and void, all services will cease under the Contract and the Contract will terminate. MTA and County will follow close-out procedures as set forth in the Contract.

4. Except as hereby amended, the Contract remains in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Contract Amendment to be executed by their duly authorized representative.

	DON KNABE
	By Chairman, Board of Supervisors
ATTEST: SACHI HAMAI Executive Officer-Clerk Los Angeles County Board of Supervisors	
By Deputy	
	LOS ANGELES COUNTY COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
	Roger Snoble, Chief Executive Officer
APPROVED AS TO FORM:	
RAYMOND G. FORTNER JR. County Counsel	
By: Deputy County Counsel	5